

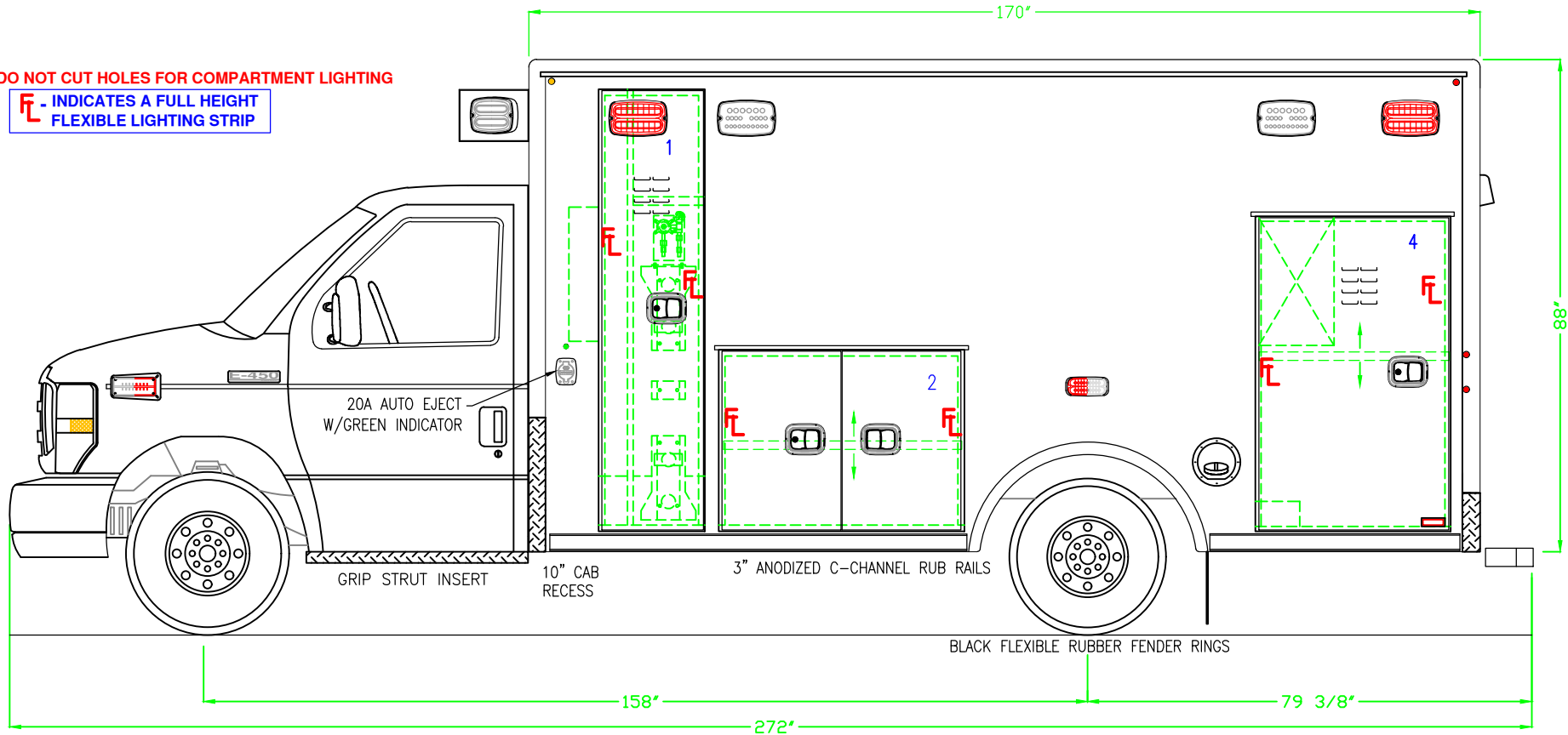


# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



DO NOT CUT HOLES FOR COMPARTMENT LIGHTING

**FL** - INDICATES A FULL HEIGHT FLEXIBLE LIGHTING STRIP



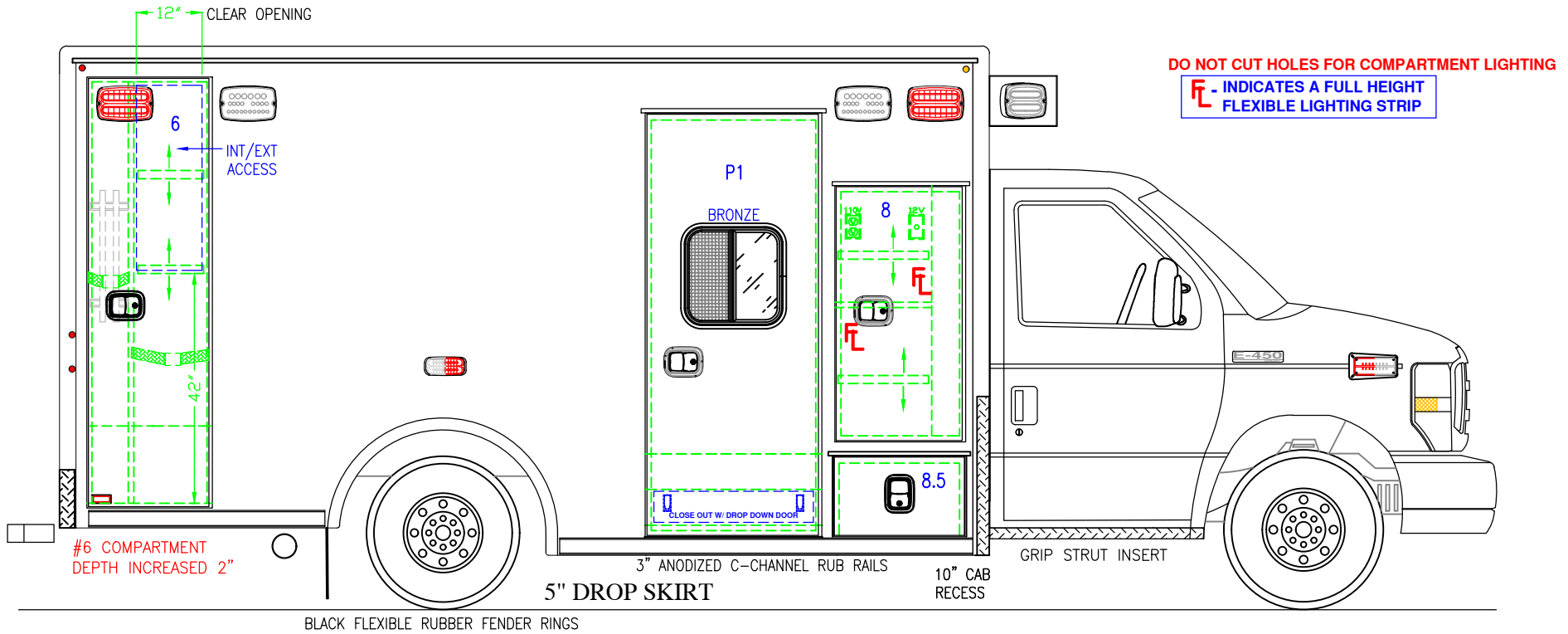
| DOOR NO. | INTERIOR DIMENSIONS |        |                           | NOTES                             | NOTES:  | PROPRIETARY AND CONFIDENTIAL<br>THIS INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF ROAD RESCUE ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF ROAD RESCUE IS PROHIBITED. |
|----------|---------------------|--------|---------------------------|-----------------------------------|---|--|
|          | HEIGHT              | WIDTH  | DEPTH                     |                                   |   |  |
| 1        | 78.00"              | 19.37" | 22.12" TOP, 21.31" BOTTOM | FIXED DIVIDER & SHELF, O2 STORAGE | DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING. |  |
| 2        | 31.37"              | 43.87" | 19.25"                    | (1) ADJ. SHELF                    |   |  |
| 4        | 55.50"              | 35.00" | 19.25"                    | (1) ADJ. SHELF                    |   |  |

|  |                    |  |            |                                   |       |               |            |  |
|--|--------------------|--|------------|-----------------------------------|-------|---------------|------------|--|
| <b>Road Rescue</b>                                     |                    | 2737 N. Forsyth Rd.<br>Winter Park, FL 32792 |            | <b>STREETSIDE EXTERIOR DETAIL</b> |       |               | BID NUMBER |  |
| www.roadrescue.com PHONE 800-932-7077 FAX 800-513-2688 |                    |  |            |                                   |       |               | 633973     |  |
| DRAWN BY<br>GDG  | DATE<br>12/06/2022 | REVISION 1                                   | REVISION 2 | REVISION 3                        | SCALE | SHEET 1 OF 10 |            |  |

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# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



| DOOR NO.  | INTERIOR DIMENSIONS |        |                           | NOTES                            | DOOR NO. | DOOR DIMENSIONS |        | MISC. NOTES                   |
|---|---------------------|--------|---------------------------|----------------------------------|----------|-----------------|--------|-------------------------------|
|   | HEIGHT              | WIDTH  | DEPTH                     |                                  |          | HEIGHT          | WIDTH  |                               |
| 6   | 78.00"              | 22.75" | 21.87" TOP, 21.18" BOTTOM | (1) FIXED DIV., (2) ADJ. SHELVES | 8        | 46.31"          | 23.50" | RIGHT STACK/ALS ACCESS        |
| 8.5   | 13.50"              | 24.37" | 20.87"                    | BATTERY DRAWER FOR (3) BATTERIES | P1       | 77.00"          | 30.06" | 18"x18" SLIDING BRONZE WINDOW |
| DETAILS ARE CONCEPTUAL ONLY. LAYOUT AND ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO MODIFICATION BY DESIGN ENGINEERING. |                     |        |                           |                                  |          |                 |        |                               |

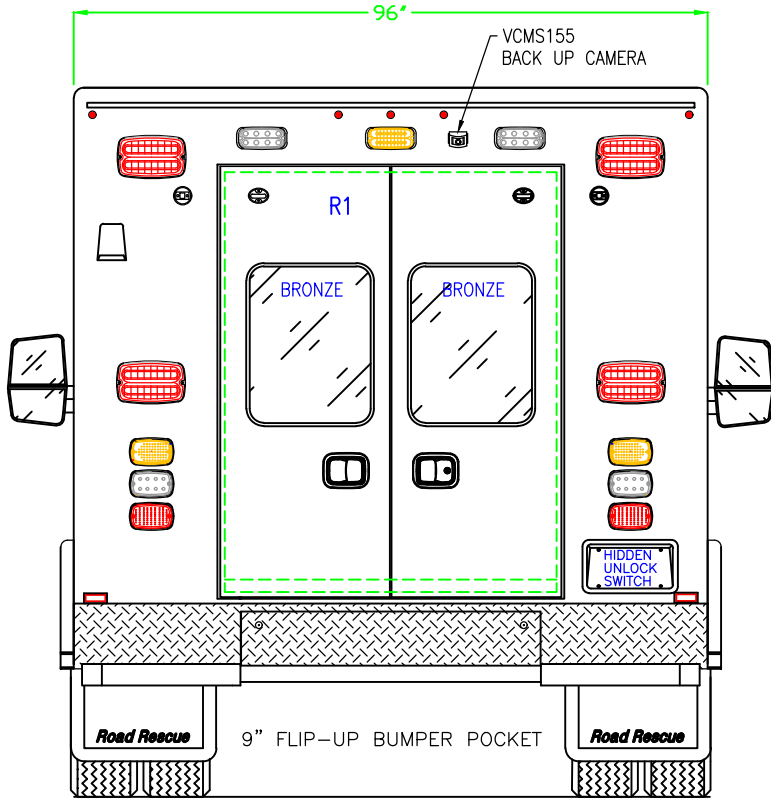
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|--|--------------------|--|------------|-----------------------------------|-------|---------------|------------|--|
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| www.roadrescue.com PHONE 800-932-7077 FAX 800-513-2688 |                    |  |            |                                   |       |               | 633973     |  |
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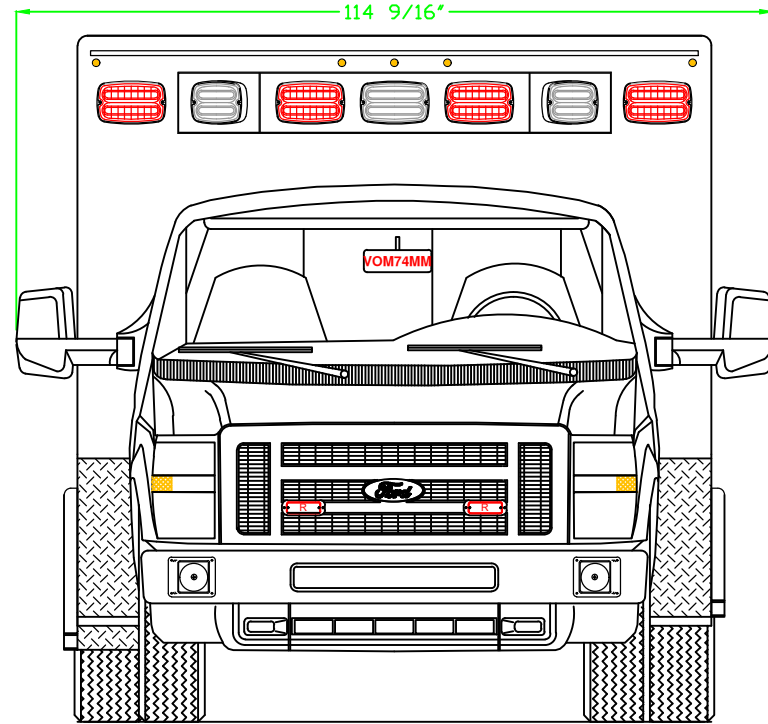
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# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



VELVAC  
2020XG  
MIRRORS



| DOOR NO. | DOOR JAM OPENING |        | NOTES                          |
|----------|------------------|--------|--------------------------------|
|          | HEIGHT           | WIDTH  |                                |
| R1       | 61.44"           | 50.25" | FIXED BRONZE WINDOWS 18" X 24" |

NOTES:

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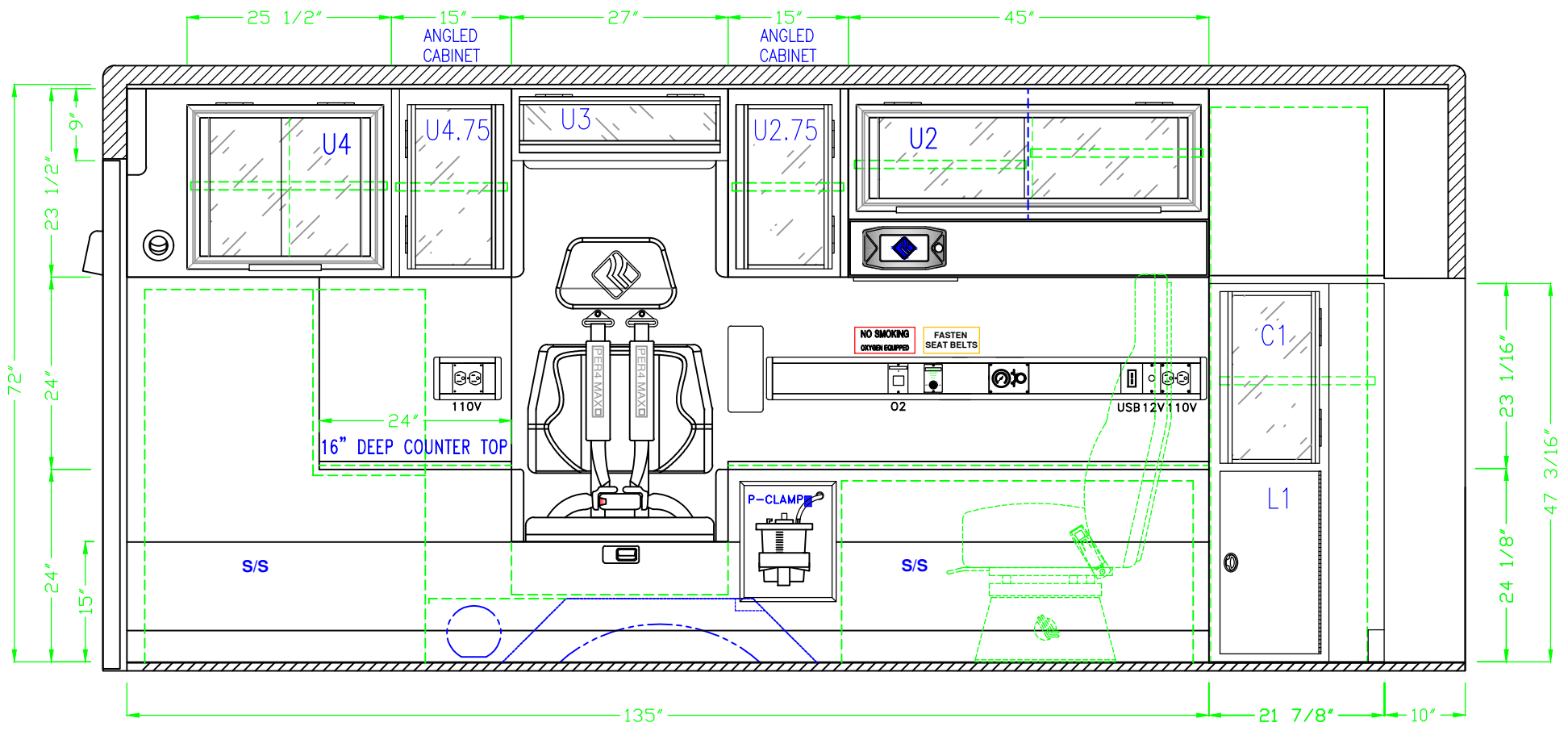
## FRONT & REAR EXTERIOR DETAIL

BID NUMBER  
**633973**

|                 |                    |                          |                          |            |       |               |
|-----------------|--------------------|--------------------------|--------------------------|------------|-------|---------------|
| DRAWN BY<br>GDG | DATE<br>12/06/2022 | REVISION 1<br>12/22/2022 | REVISION 2<br>04/24/2023 | REVISION 3 | SCALE | SHEET 3 OF 10 |
|-----------------|--------------------|--------------------------|--------------------------|------------|-------|---------------|



# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



| DOOR NO. | INTERIOR DIMENSIONS |        |        | NOTES   |
|----------|---------------------|--------|--------|---|
|          | HEIGHT              | WIDTH  | DEPTH  |   |
| C1       | 23.00"              | 21.49" | 16.50" | OHO DOOR, (1) ADJ. SHELF                                    |
| L1       | 24.00"              | 21.49" | 16.50" | SINGLE ALUM. DOOR, LOCKING                                  |
| U2       | 16.00"              | 44.75" | 15.00" | SLIDING POLY DOORS, FIXED DIV. (2) ADJ. SHELVES, RESTOCKING |
| U3       | 8.75"               | 26.75" | 10.75" | OHO DOOR, RESTOCKING  |

| DOOR NO. | EXTERIOR DIMENSIONS |        |        | NOTES  |
|----------|---------------------|--------|--------|--|
|          | HEIGHT              | WIDTH  | DEPTH  |  |
| U4       | 23.25"              | 25.25" | 15.00" | SLIDING POLY DOORS, (1) ADJ. SHELF, RESTOCKING |

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## STREETSIDE INTERIOR DETAIL

BID NUMBER

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12/22/2022

REVISION 2

REVISION 3

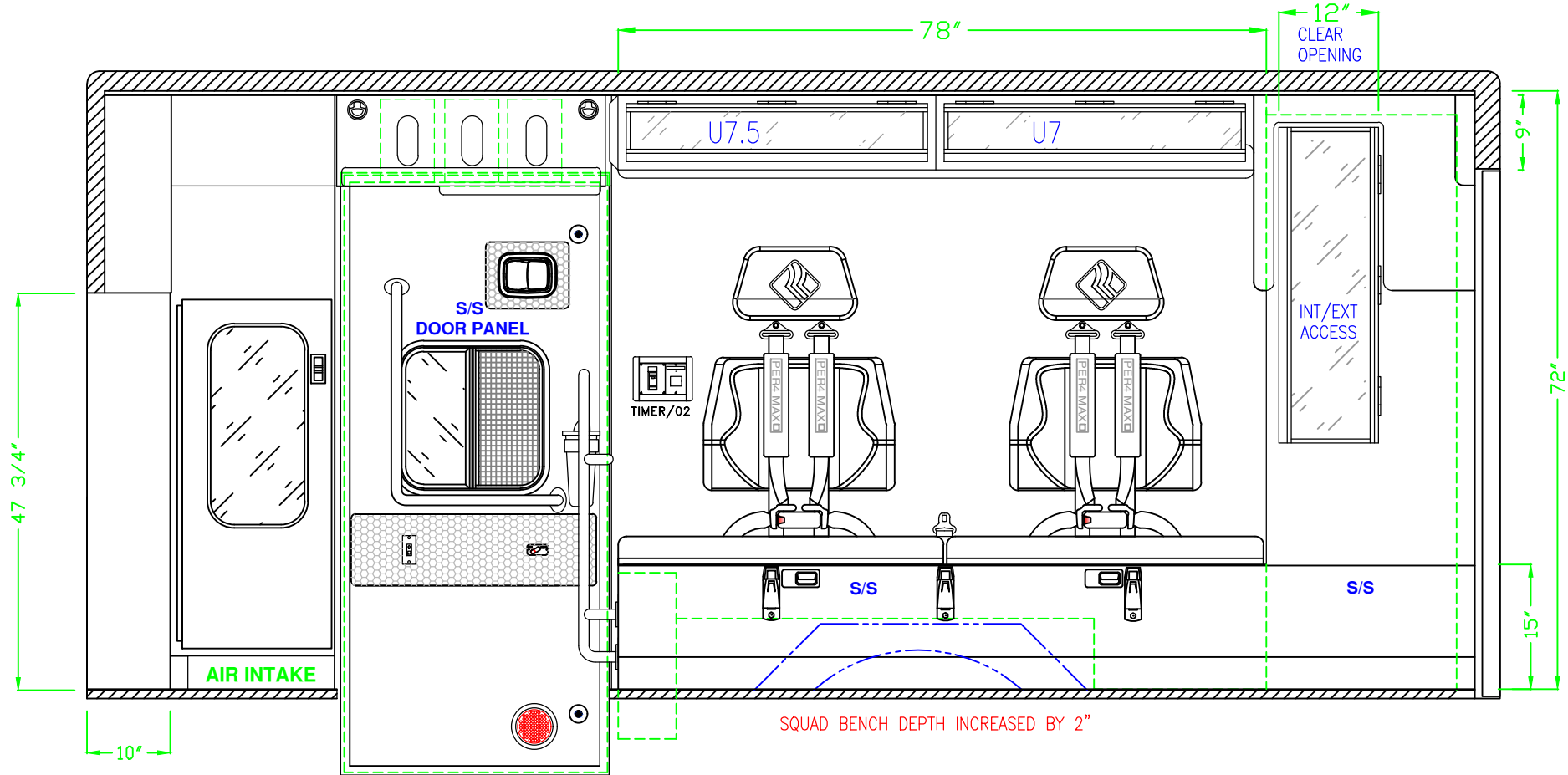
SCALE

SHEET 4 OF 10

**633973**

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# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



| DOOR NO. | INTERIOR DIMENSIONS |        |       | NOTES                        |
|----------|---------------------|--------|-------|------------------------------|
|          | HEIGHT              | WIDTH  | DEPTH |                              |
| U7       | 9.00"               | 40.00" | 8.50" | FLIP UP OHO DOOR, RESTOCKING |
| U7.5     | 9.00"               | 38.00" | 8.50" | FLIP UP OHO DOOR, RESTOCKING |



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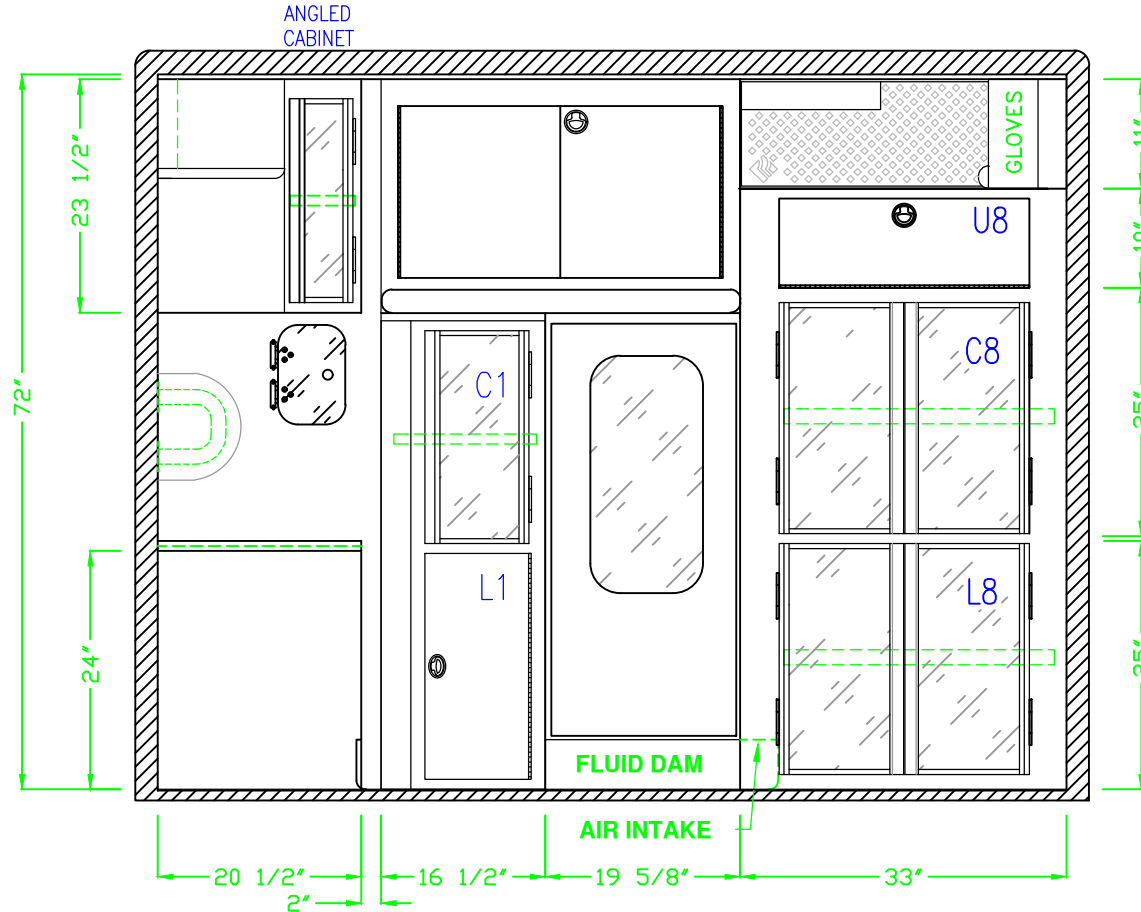
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DRAWN BY GDC DATE 12/06/2022 REVISION 1 REVISION 2 REVISION 3 SCALE

## CURBSIDE INTERIOR DETAIL

BID NUMBER  **633973** 

# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH



| DOOR NO. | CABINET DIMENSIONS |        |        | MISC. NOTES                      |
|----------|--------------------|--------|--------|----------------------------------|
|          | HEIGHT             | WIDTH  | DEPTH  |                                  |
| U8       | 10.00"             | 25.00" | 20.00" | SINGLE SOLID ALUM, LOCKING LATCH |
| C8       | 25.00"             | 28.00" | 20.00" | OHO DOORS, (1) ADJ. SHELF        |
| L8       | 25.00"             | 28.00" | 20.00" | OHO DOORS, (1) ADJ. SHELF        |

**NOTES:**

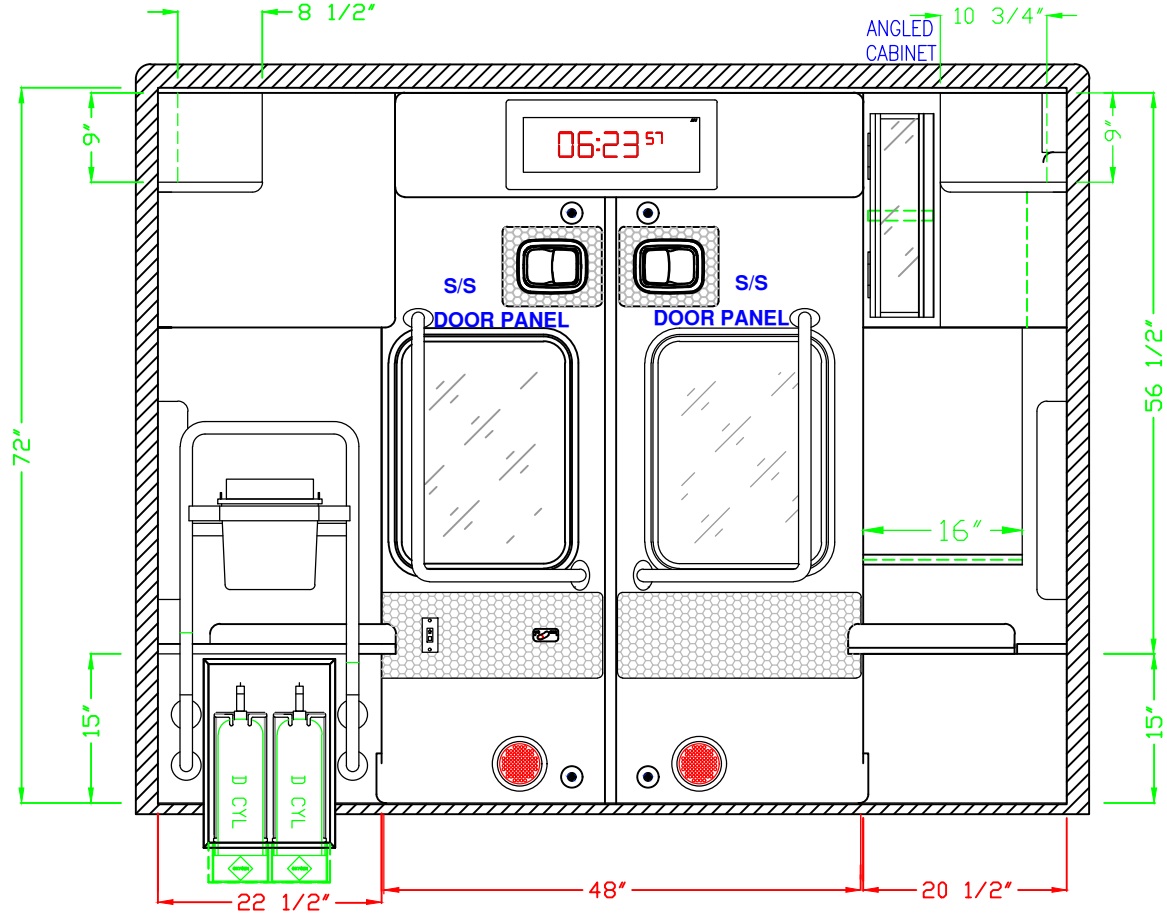
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# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH

DEALER SIGNATURE 





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DATE: 12/06/2022  
REVISION 1: 12/22/2022

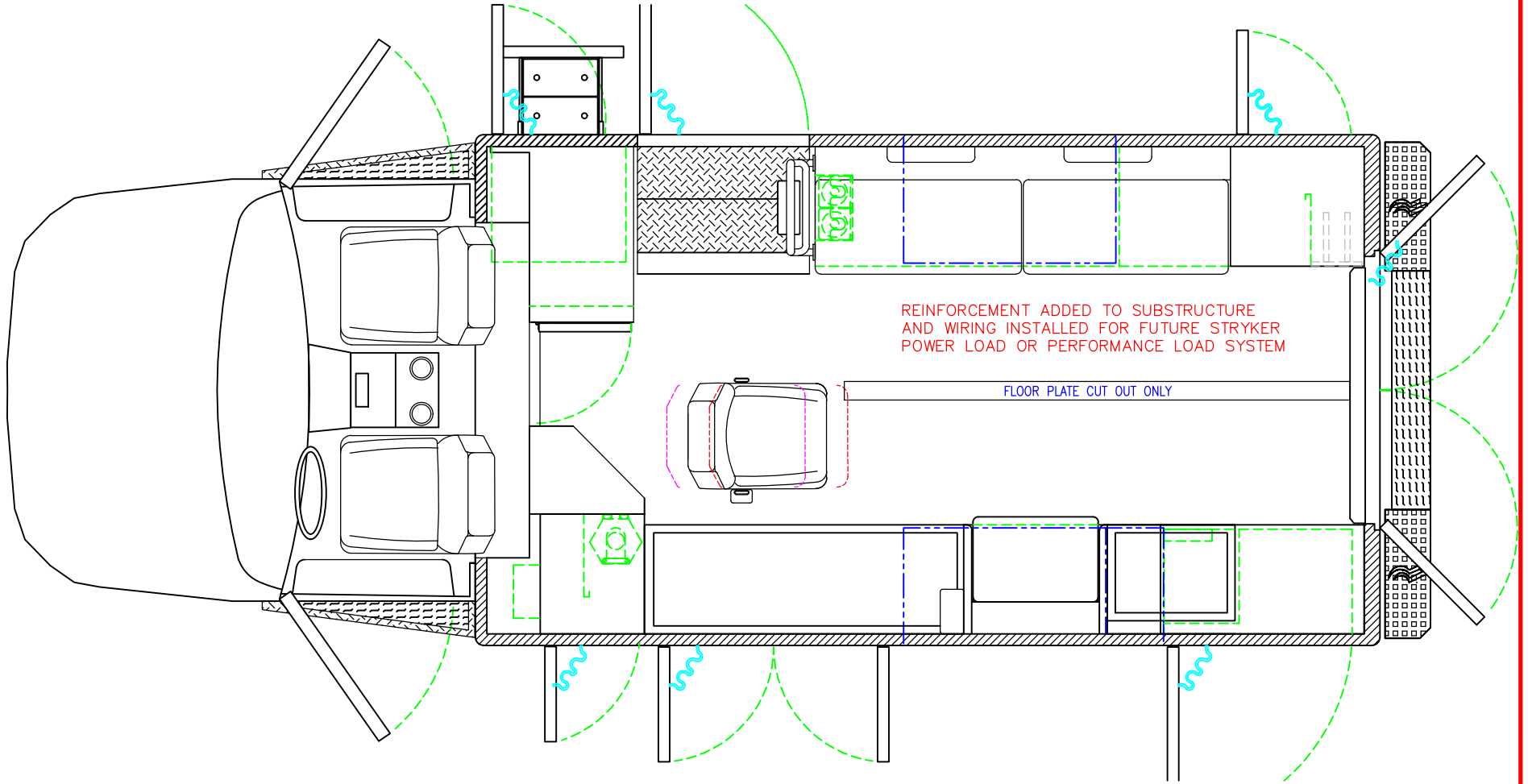
## REAR INTERIOR DETAIL

BID NUMBER  
 **633973** 



# ROAD RESCUE EMERGENCY VEHICLES E-450 ULTRAMEDIC // WALK-THROUGH

DEALER SIGNATURE



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GDG 12/06/2022

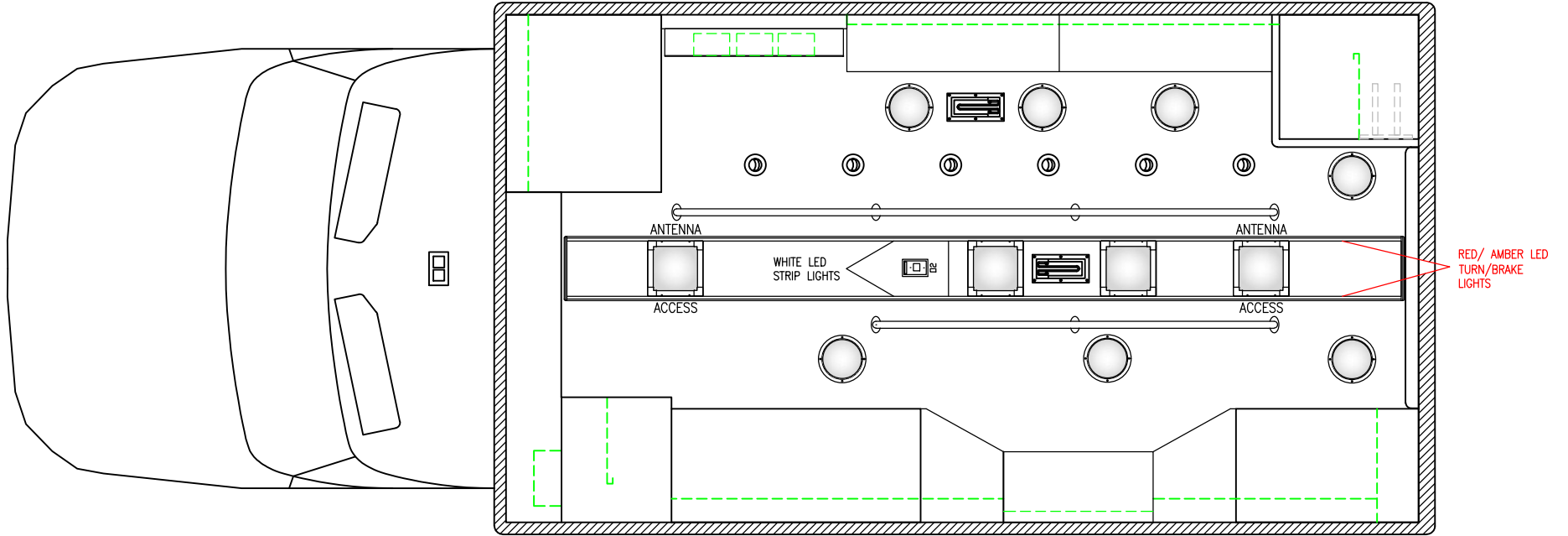
## OVERHEAD FLOOR DETAIL

BID NUMBER  
 633973





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|--|--------------------|--|------------|----------------------------------|-------|---------------|------------|--|
| <b>Road Rescue</b>                                     |                    | 2737 N. Forsyth Rd.<br>Winter Park, FL 32792 |            | <h2>OVERHEAD CEILING DETAIL</h2> |       |               | BID NUMBER |  |
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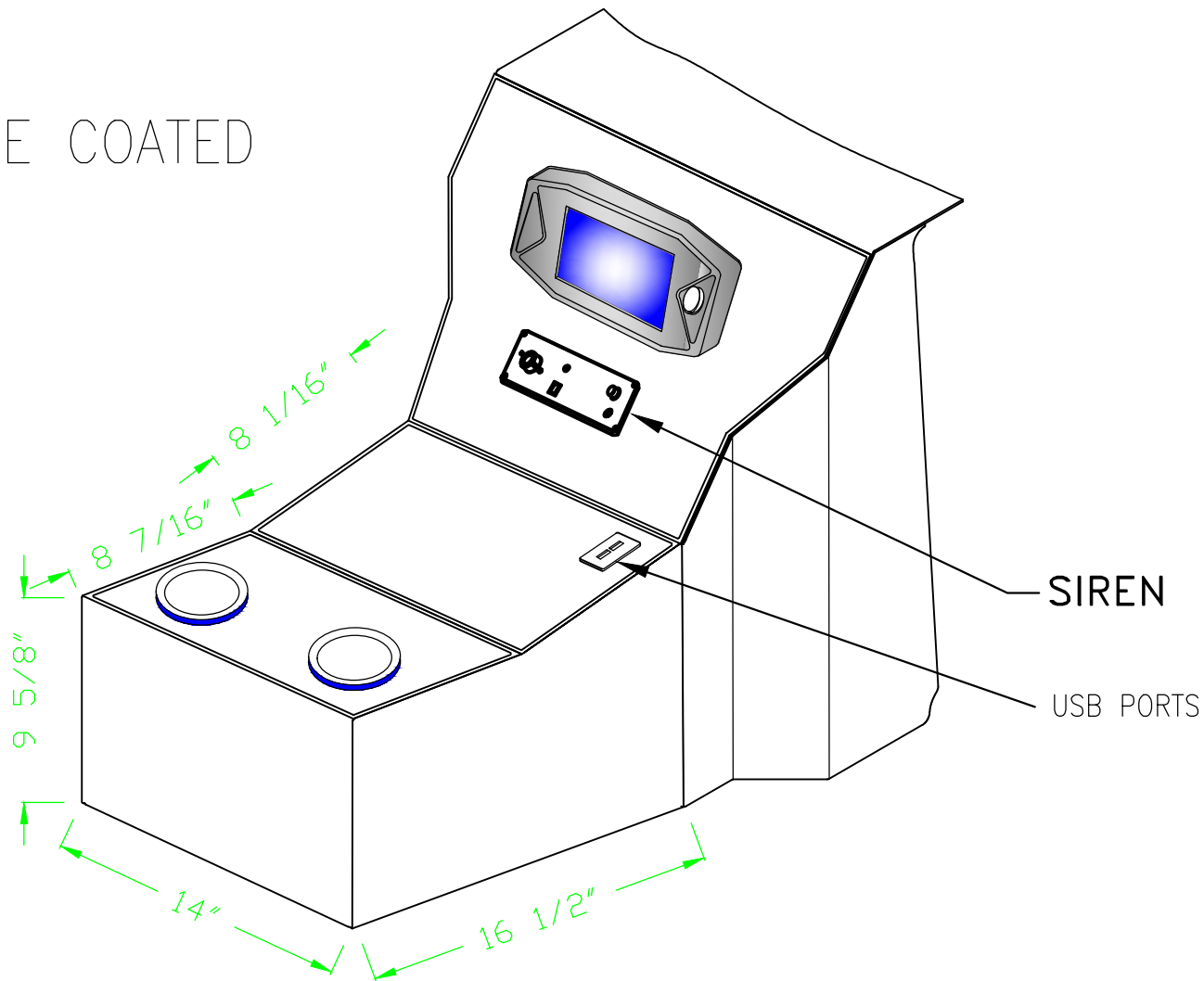
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DEALER SIGNATURE



BLACK  
POLYURETHANE COATED



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## CONSOLE CONFIGURATION

BID NUMBER

DRAWN BY

DATE

REVISION 1

REVISION 2

REVISION 3

SCALE

SHEET

OF 10



633973



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